

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of : Response Under 37 CFR 1.116 - Expedited Procedure  
 : Customer Number: 20277  
 :  
 Toshihiro SADAOKA, et al. : Confirmation Number: 4541  
 :  
 Application No.: 10/089,245 : Group Art Unit: 1616  
 :  
 Filed: August 21, 2002 : Examiner: Choi, Frank I.  
 :  
 For: SEBUM ABSORBING PAPER COMBINING HYDROXYAPATITE

Mail Stop AF  
 Commissioner for Patents  
 P.O. Box 1450  
 Alexandria, VA 22313-1450

Dear Sir:

Transmitted herewith is an Amendment in the above-identified application.

- ☒ No additional fee is required.  
☐ Applicant is entitled to small entity status under 37 CFR 1.27  
☐ Also attached:

The fee has been calculated as shown below:

	NO. OF CLAIMS	HIGHEST PREVIOUSLY PAID FOR	EXTRA CLAIMS	RATE	FEE
Total Claims	4	20	0	\$50.00 =	\$0.00
Independent Claims	1	3	0	\$200.00 =	\$0.00
Multiple dependent claims newly presented					\$0.00
Fee for extension of time					\$0.00
					\$0.00
Total of Above Calculations					\$0.00

- ☐ Please charge my Deposit Account No. 500417 in the amount of \$0.00. An additional copy of this transmittal sheet is submitted herewith.
- ☒ The Commissioner is hereby authorized to charge payment of any fees associated with this communication or credit any overpayment, to Deposit Account No. 500417, including any filing fees under 37 CFR 1.16 for presentation of extra claims and any patent application processing fees under 37 CFR 1.17.

Respectfully submitted,

McDERMOTT WILL & EMERY LLP

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 Date: February 17, 2006

Please recognize our Customer No. 20277 as our  
 correspondence address.



Docket No.: 050069-0111

**PATENT**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant: Toshihiro SADAOKA, et al.

RESPONSE UNDER 37 C.F.R. 1.116  
**EXPEDITED PROCEDURE**

Application No.: 10/089,245

Customer No.: 20277

Filed: August 21, 2002

Confirmation No.: 4541

Group Art Unit: 1616

Examiner: Choi, Frank I.

Title: SEBUM ABSORBING PAPER COMBINING HYDROXYAPATITE

**AMENDMENT UNDER 37 C.F.R. § 1.116**

Mail Stop AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

The following Amendment and Remarks are submitted in response to the final Office

Action dated November 17, 2005, pursuant to 37 C.F.R. § 1.116.

**Amendments to the Claims** begin on page 2.

**Remarks** begin on page 3.